| PHYSICAL INFRASTRUCTURE                    |  |
|--|--|
| TOTAL NUMBER OF SITES OF SCHOOL            |  |
| 1  |  |
|  |  |
| TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL      |  |
| 2  |  |
|  |  |
| NUMBER OF BUILDING BLOCKS OF SCHOOL        |  |
|  |  |
| 2  |  |
|  |  |
| TOTAL NUMBER OF ROOMS                      |  |
| 42   |  |
|  |  |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS         |  |
| 10   |  |
|  |  |
| NUMBER OF AUDITORIUMS                      |  |
| 1  |  |
|  |  |
| TOTAL NUMBER OF DIGITAL CLASSROOMS         |  |
|  |  |
| 1  |  |
|  |  |
| TOTAL NUMBER OF LIBRARIES                  |  |
| 1  |  |
|  |  |
| TOTAL NUMBER OF FEMALE REST ROOMS          |  |
| 1  |  |
|  |  |
| TOTAL NUMBER OF CANTEENS                   |  |
| 1  |  |
|  |  |
| TOTAL NUMBER OF TOILETS                    |  |
| 22   |  |
|  |  |
| TOTAL NUMBER OF POVELTON ETS               |  |
| TOTAL NUMBER OF BOYS' TOILETS              |  |
| 12   |  |
|  |  |
| TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF |  |

| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? |
|---|
| OYES  |
| ONO   |
|   |
| TOTAL AREA OF SCHOOL IN SQUARE METRES   |
| 8580  |
|   |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES   |
| 5272  |
|   |
| DOES THE SCHOOL HAS A BOUNDARY WALL?  |
| YES   |
|   |
| TOTAL NUMBER OF SMALL-SIZED ROOMS   |
| 4   |
|   |
| NUMBER OF LARGE-SIZED ROOMS   |
| 26  |
|   |
| TOTAL NUMBER OF ACTIVITY ROOMS  |
| 1   |
|   |
| TOTAL NUMBER OF LIFTS/ELEVATORS   |
| 00  |
|   |
| TOTAL NUMBER OF LABORATORIES  |
| 6   |
|   |
| TOTAL NUMBER OF MALE REST ROOMS   |
| 00  |
|   |
| NUMBER OF STAFF CANTEENS  |
| 00  |
|   |
| NUMBER OF GIRLS' TOILETS  |
| 10  |
|   |
| NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS   |
| 01  |
|   |

| IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? |  |
|--|--|
| ○YES   |  |
| ONO  |  |
|  |  |
|  |  |
| ACILITIES DETAILS  |  |
| NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL                    |  |
| 02   |  |
|  |  |
| DOES THE SCHOOL HAVE SPORTS FACILITY?                                |  |
| YES  |  |
|  |  |
| DOES THE SCHOOL HAVE A SWIMMING POOL?                                |  |
| NO   |  |
|  |  |
| DOES THE SCHOOL HAVE A GYMNASIUM?                                    |  |
| NO   |  |
|  |  |
| TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)               |  |
| 20   |  |
| 20   |  |
|  |  |
| IS YOUR SCHOOL WI-FI ENABLED?  |  |
| NO   |  |
|  |  |
| DOES THE SCHOOL HAVE CLINIC FACILITY?                                |  |
| NO   |  |
|  |  |
| DOES THE SCHOOL HAVE FIRE ALARMS?                                    |  |
| YES  |  |
|  |  |
| DOES THE SCHOOL HAVE WATER SPRINKLERS?                               |  |
| YES  |  |
| ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?             |  |
| YES  |  |
|  |  |
| DOES THE SCHOOL HAVE A STRONG ROOM?                                  |  |
| DOES THE SCHOOL HAVE A STRONG ROOM?                                  |  |
| NO   |  |

01

| YES   |
|---|
|   |
| DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?                        |
| YES   |
| DOES THE SCHOOL HAVE HOSTEL FACILITY?                             |
| NO  |
| DOES THE SCHOOL HAVE A WEB SERVER?                                |
| NO NO   |
| PROVISION OF WEB BASED LEARNING PROGRAMS?                         |
| NO  |
|   |
| IS THE SCHOOL EXAMINATION CENTER OF CBSE?  NO                     |
| NO  |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?            |
| NO  |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?                          |
| YES   |
| ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?              |
| YES   |
| UPLOAD BUILDING SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)   |
| Browse No file selected.  |
|   |
|   |
| RANSPORT FACILITIES DETAILS TOTAL NUMBER OF BUSES OWNED BY SCHOOL |
| 10  |
|   |
| TOTAL NUMBER OF BUSES HIRED BY SCHOOL                             |
| 8   |
| TOTAL NUMBER OF VANS/MINI BUSES/MATADORS                          |
| 10  |

2

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY

| TOTAL NUMBER  | OF DRIVERS                |                           |             |  |  |
|---------------|---------------------------|---------------------------|-------------|--|--|
| 15            |                           |                           |             |  |  |
|               |                           |                           |             |  |  |
| NAME OF TRANS | SPORT COORDINATOR         |                           |             |  |  |
| PAPPAN RATHI  | l                         |                           |             |  |  |
|               |                           |                           |             |  |  |
| CONTACT NUMB  | BER OF TRANSPORT COORDIN  | ATOR                      |             |  |  |
| 9358501400    |                           |                           |             |  |  |
|               |                           |                           |             |  |  |
| UPLOAD TRANS  | PORT SAFETY CERTIFICATE(P | DF WITH SIZE LESS THAN 1N | <b>м</b> В) |  |  |
| Browse        | No file selected.         |                           |             |  |  |
|               |                           |                           |             |  |  |
|               |                           |                           |             |  |  |
|               |                           |                           |             |  |  |
|               |                           |                           |             |  |  |
|               |                           |                           |             |  |  |
|               |                           |                           |             |  |  |
|               |                           |                           |             |  |  |

SAVE AND CONTINUE

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